

Parshas Acharei Mos  
Leviticus 16:1 - 18:30  
and  
Parshas Kedoshim  
Leviticus 19:1 - 20:27

# Hole-y Living? Wholly Living? Holy Living? ©

By Dr. Akiva Gamliel Belk

**Kee - Kaw dosh Ah nee** {for Holy I am}

**501 =** ך10 ך50 ך1 ׀300 ך6 ך4 ך100 ך10 ך20

**Ti moo nawh** {form / likeness}

**Hey Nun Vav Mem Samech**

**501 =** ך5 ך50 ך6 ך40 ך1400

This study of mysticism in Hebrew Gematria is dedicated in the loving memory of Mr. Arnold Student Litman, a graduate of Harvard and an honored World War II hero, may he rest in peace.

**Speak to all Witnesses of B'nei Yisroel  
and say to them, 'Holy you shall be'  
for Holy I am, Hashem, your G-d.**

Our world needs real holiness. I need real Holiness!! Each of us need real Holiness! Even though so many realize so few of us know what that is. Understanding what Holiness is is easy! Hashem says, 'Holy you shall be' for Holy I am..." At JewishPath we define Holiness as separation. Let's try a few examples:

Holy readers, Hashem cannot reward or bless behavior that contradicts the Torah! Individuals who play in two fields, i.e., Judaism and outside Judaism are doing just that.

I struggle with emotion. It is easy for me to show disfavor by raising my voice or by snide remarks, etc. In most instances this is not good! It is not holy! Each of us have construction areas of some kind. These are

areas that need remodeling and improvement...

Chassidim, holiness is a minute by minute series of choices. Many of these choices should be choices of separation. Again 'Holy you shall be' for Holy I am..." In other words Hashem is " SEPARATE ". Hashem is unlike anyone or anything else. If we are to be like Hashem then that is the form that we MUST develop. The Gematria Kee - Kaw dosh - Ah nee, meaning " for Holy I am " is the Gematria 501. In the mystical sense we can link our ultimate goal with Kee - Kaw dosh - Ah nee {" for Holy I am "} with the word Ti moo nawh, meaning "form or likeness." So, dear reader, when we separate, we separate what we were from what we are supposed to be. What we are supposed to be is holy like Hashem. We are supposed to be whole as in wholesome. We are not supposed to be hole-y, i.e., having many gaps of emptiness in our live which is unlike Hashem!

**Kee - Kaw dosh Ah nee** {for Holy I am}

**501** = Yud 10 Nun 50 Aleph 1 - Shin 300 Vav 6 Dalet 4 Kuf 100 - Yud 10 Chof 20

**Ti moo nawh** {form / likeness}

**501** = Hey 5 Nun 50 Vav 6 Mem 40 Sav 400

Good Shabbat!

Dr. Akiva Gamliel